Alaska Native Executive Leadership Program

2023 – 2024 Program Schedule

## Key Dates

* September 15, 2023: Program Kickoff & Program Orientation
* September 2023 – May 2024: ANTHC Corporate Specific Trainings
* May 24, 2024: Program Graduation

| Date/Time | Description |
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| Sept. 1, 2023  8:00 a.m. – 5pm | APU Module 0: **Tools for Success** |
| Sept. 8-9, 2023  8:00 a.m. – 5pm | APU Module 1: **ANCSA History and Context** |
| Sept. 15, 2023  8:00 a.m. – 5pm | **Program Kickoff & Program Orientation** |
| Sep. 25, 2023  12:00 p.m. – 1:00 p.m. | Book Club Theme: ANTHC Leadership |
| TBD | **Corporate Specific Training** |
| Oct. 6-7, 2023  8:00 a.m. – 5pm | APU Module 2: **Leadership Styles and Effective Communications** |
| **Optional** Oct. 23, 2023  12:00 p.m. – 1:00 p.m. | Book Club Theme: Sports Leadership |
| TBD | **Corporate Specific Training** |
| Nov. 3 – 4, 2023  8 .m. – 5 p.m. | APU Module 3: **High Performing Organizations** |
| **Optional** Nov. 20, 2023  12:00 p.m. – 1:00 p.m. | Book Club Theme: Alaska Native/ Native American Leadership |
| Nov. 30, 2023  1 p.m. – 3 p.m. | **ANTHC Annual Meeting** |
| TBD | **Corporate Specific Training** |
| Dec. 1-2, 2023  8 a.m. – 5 p.m. | APU Module 4: **Leading Your Human Resources** |
| **Optional** Dec. 18, 2023  12:00 p.m. – 1:00 p.m. | Book Club Theme: Leadership at the Movies |
| TBD | **Corporate Specific Training** |
| Jan. 12 – 13, 2024  8 a.m. – 5 p.m. | APU Module 5: **Budgeting and Planning for Growth** |
| TBD | **Corporate Specific Training** |
| **Optional** Jan. 29, 2024  12:00 p.m. – 1:00 p.m. | Leadership Book Club: Emerging Leaders |
| TBD | **Corporate Specific Training** |
| Feb. 2 - 3, 2024  8 a.m. – 5 p.m. | APU Module 6: **Federal** **Government Contracting** |
| **Optional** Feb. 26, 2024  12:00 p.m. – 1:00 p.m. | Book Club Theme: Political/Social Leadership |
| Mar 1 – 2, 2024  8 a.m. – 5 p.m. | APU Module 7: **Evaluating Options: Risk Management** |
| **Optional** Mar. 25, 2024  12:00 p.m. – 1:00 p.m. | Book Club Theme: Female Leadership |
| Apr. 5 - 6, 2024  8 a.m. – 5 p.m. | APU Module 8: **Strategy Development and Implementation** |
| **Optional** Apr. 22, 2024  12:00 p.m. – 1:00 p.m. | Book Club Theme: International Leadership |
| TBD | **Corporate Specific Training** |
| May 3, 2024  8:00 a.m. | **Due**: Final Personal Leadership Philosophy Statement |
| May. 3 - 4, 2024  8 a.m. – 5 p.m. | APU Module 9: **Working Effectively With Your Board of Directors** |
| **Optional** May 20, 2024  12 pm – 1pm | Book Club Theme: Fiction |
| TBD | **Corporate Specific Training** |
| May 24, 2024  1:00 p.m. – 3:30 p.m. | **Graduation! 1:30 pm – 3:30 pm** |

## ANTHC Program Requirements for Graduation

## Complete 8 of the 9 APU modules (maintain Academic Good Standing)

## Attend all Corporate Specific Trainings

* + These will be scheduled based on leaders availability
* Attend ANTHC Annual Meeting
* Attend Board of Directors Meeting
* Have a mentor
* Be a mentor to a Pathways participant
* Complete Leaders Academy Modules 1-8 or may substitute with 16 other hours of T&D’s Professional Development Trainings
* Complete 9 hours of community service (outside your normal networks or volunteer activities)
* Attend September Book Club discussion
* Facilitate one of the ANTHC Leadership Book Club discussions
* Deliver 1-hour presentation to LEAD Program, *The Rights of Indians and Tribes*
* Deliver 1-hour presentation to Pathways Program, *The Alaska Native Reader: History, Culture, Politics*
* Attend Program Kickoff
* Maintain ANTHC "Good standing"
* Write a personal leadership philosophy statement

## Optional:

## Write a personal mission statement

## Write a personal vision statement

* Attend LEAD speaker presentation(s)
* Deliver 1-hour presentation to LEAD Certified Manager Track