Alaska Native Executive Leadership Program

2024 – 2025 Program Schedule

## Key Dates

* September 19, 2024: Program Kickoff
* September 19, 2024: Program Orientation
* May 23, 2025: Program Graduation

| Date/Time | Description |
| --- | --- |
| Aug. 30, 2024  9am – 1pm | APU Module 0: **Tools for Success** |
| Sept. 6-7, 2024  9am – 5pm | APU Module 1: **ANCSA History and Context** |
| Sept. 19, 2024  9am – 11am | **Program Orientation** |
| Sept. 19, 2024  1pm – 4:30pm | **Program Kick Off & Networking** |
| Sep. 27, 2024  1pm – 2pm | Book Club Theme: ANTHC Leadership |
| TBD | **Corporate Specific Training** |
| **Optional** Oct. 3, 2024  1pm – 2pm | Leadership Programs Alumni Networking Event |
| Oct. 11-12, 2024  9am – 5pm | APU Module 2: **Leadership Styles and Effective Communications** |
| **Optional** Oct. 25, 2024  1pm – 2pm | Book Club Theme: Sports Leadership |
| TBD | **Corporate Specific Training** |
| **Optional** Nov. 7, 2024  1pm – 2pm | Leadership Programs Alumni Networking Event |
| Nov. 8 – 9, 2024  9am – 5pm | APU Module 3: **Developing** **High Performing Organizations** |
| Nov. 12, 2024  9am-12pm | **Working Session #1** |
| **Optional** Nov. 27, 2024  1pm – 2pm | Book Club Theme: Alaska Native/ Native American Leadership |
| Date TBD  Time TBD | **ANTHC Annual Meeting** |
| TBD | **Corporate Specific Training** |
| **Optional** Dec. 5, 2024  1pm – 2pm | Leadership Programs Alumni Networking Event |
| Dec. 6-7, 2024  9am – 5pm | APU Module 4:  **Budgeting and Planning for Sustainability and Growth** |
| **Optional** Dec. 20, 2024  1pm – 2pm | Book Club Theme: Leadership at the Movies |
| **December 31, 2024 Minimum deadlines:** 2 job shadows, 4+ community service hours, 2 of 4 presentations, and one book club | |
| TBD | **Corporate Specific Training** |
| **Optional** Jan. 9, 2025  1pm – 2pm | Leadership Programs Alumni Networking Event |
| Jan. 10 – 11, 2025  9am – 5pm | APU Module 5: **Leading Your Human Resources** |
| TBD | **Corporate Specific Training** |
| **Optional** Jan. 17, 2025  1pm – 2pm | Leadership Book Club: Emerging Leaders |
| Jan. 28, 2024  9am – 12pm | **Working Session #2** |
| TBD | **Corporate Specific Training** |
| **Optional** Feb. 6, 2025  1pm – 2pm | Leadership Programs Alumni Networking Event |
| Feb. 7 - 8, 2025  9am – 5pm | APU Module 6: **Federal** **Government Contracting** |
| **Optional** Feb. 14, 2025  1pm – 2pm | Book Club Theme: Political/Social Leadership |
| **Optional** Mar. 6, 2025  1pm – 2pm | Leadership Programs Alumni Networking Event |
| Mar 7 – 8, 2025  9am – 5pm | APU Module 7: **Evaluating Options, Valuation, Risk Management & Diversification** |
| **Optional** Mar. 14, 2025  1pm – 2pm | Book Club Theme: Female Leadership |
| Mar. 25, 2025  9am – 12pm | **Working Session #3** |
| **Optional** Apr. 3, 2025  1pm – 2pm | Leadership Programs Alumni Networking Event |
| Apr. 4 - 5, 2025  9am – 5pm | APU Module 9: **Strategy Development and Implementation** |
| **Optional** Apr. 11, 2025  1pm – 2pm | Book Club Theme: International Leadership |
| TBD | **Corporate Specific Training** |
| Apr. 15, 2025  9am – 12pm | **Working Session #4** |
| **Optional** May 1, 2024  1pm – 2pm | Leadership Programs Alumni Networking Event |
| May 2 - 3, 2025  9am – 5pm | APU Module 9: **Working Effectively With Your Board of Directors** |
| TBD | **Corporate Specific Training** |
| May 5, 2025  8am | **Due**: Final Personal Leadership Philosophy Statement |
| **Optional** May 9, 2025  1pm – 2pm | Book Club Theme: Fiction |
| May 23, 2025  Times TBD | **Graduation!** |

## ANTHC Program Requirements for Graduation

All events are required in person

## Attend Program Orientation

## Attend Program Kick Off

## Complete 8 of the 9 APU modules (maintain Academic Good Standing)

## Collaborate and Schedule all Corporate Specific Trainings

* Complete 4 of the 4 Working Sessions
* Attend ANTHC Annual Meeting
* Attend Advisory Council Meeting
* Have a mentor, meet with them monthly
* Be a mentor to a Pathways participant, meet with them monthly
* Complete Leadership Master Class: Change Management
* Complete 9 hours of Community Service (outside your normal networks or volunteer activities)
* Complete 4 job shadows, one in CBSS, CHS, DEHE, ANMC (8 hours each) (with an executive (chief, president, or senior director in their title)
* Create and deliver 1-hour presentation to Leadership Program Alumni Network (working with program managers to identify topic)
* Create and Deliver 1-hour presentation to LEAD Certified Manager Track
* Create and Deliver 1-hour presentation to LEAD Program, *The Rights of Indians and Tribes*
* Create and Deliver 1-hour presentation to Pathways Program, *Alaska Native Cultures and Issues*
* Maintain ANTHC "Good standing"
* Write a personal leadership philosophy statement
* Attend two leadership book club discussions